Form for filing Rate Schedule

| FOR                   | All Territory Served    |    |  |
|-----------------------|-------------------------|----|--|
|                       | Community, Town or City |    |  |
| P.S.C. NO.            |                         | 5  |  |
| 6th Revised           | Sheet No.               | 43 |  |
| Cancelling P.S.C. NO. |                         | 5  |  |
| 5th Revised Sheet No. |                         | 43 |  |

Shelby Energy Cooperative, Inc. Shelbyville, Kentucky Name of Issuing Corporation

| CLASSIFICATION   | OF SERVICE  |                              |
|--|---|------------------------------|
| OPTIONAL RESIDENTIAL, CHURCH & SCH   | DOL SERVICE - RATE 10   | Rate<br>Per Unit             |
| AVAILABILITY:  |   | 197                          |
| Available for residences, churches, schools, volu<br>municipal fire departments and municipal buildings willing to<br>provisions as conditions of service.   |   |                              |
| TYPE OF SERVICE:   |   |                              |
| Single phase and three-phase, 60 hertz, at avail   | able secondary voltages.  |                              |
| MONTHLY RATE:  |   |                              |
| Customer Charge<br>1. Single Phase Service<br>2. Three Phase Service   | \$ 12.52<br>32.56   |                              |
| Energy Charge per kWh  | \$ 0.07934  | (1)                          |
| MINIMUM MONTHLY CHARGE:  |   |                              |
| The minimum monthly charge for this rate sched<br>single phase service and \$32,56 for three phase service. We<br>extend or upgrade existing facilities, the minimum monthly<br>increased to provide adequate compensation for the added<br><u>SPECIAL PROVISIONS:</u><br>1 During peak system hours, the Cooperative man<br>heaters, central air conditioners and other major | /here it is necessary to<br>charge may b∉<br>facilities.<br>C127/JD<br>y control electric water |                              |
| control would be for limited time periods and con<br>based on industry standard practices to reduce  | ntrol strategies would be   |                              |
| DATE OF ISSUE July 21, 2009 D/<br>ISSUED BY Name of Officer  | PUBLEC SERVICE  | st 1, 2009<br>CEP<br>OMMISSI |
| Issued by authority of an Order of the Public Se   | OF KENTU<br>EFFECTIV  | CKY<br>⁄E                    |
| Case No2008-00536  | BURSUANT TO 807<br>Dated SECTION 9  |                              |
|  | By W DRacer   | ector                        |

| elby Energy Coo<br>elbyville, Kentuo<br>Nam           |  | CANCELLIN  | NG P.S.C. NO   |
|---|--|--|--|
|   |  |  |  |
|   | CLASSIFICATION   | OF SERVICE   | RATE   |
| OPT   | IONAL RESIDENTIAL, CHURCH & SCH  | HOOL SERVICE - RATE 10   | PER UN   |
| SPECIAL P<br>2.<br>3.                                 | ROVISIONS (continued):<br>Utility may connect to the non-tariff side<br>available. Such connection will be used<br>data acquisition and load control and wo<br>standard practices to reduce consumer in<br>Utility may audit consumer heating syste          | for automated meter reading,<br>uld be based on industry<br>convenience.   |  |
| TERMS OF  | provisions to limit the resistance heating<br>provide proper heating performance. Succepacity of individual heating units or standard payment:   | capacity to an amount that w<br>ch limitation will be by sizing  |  |
| monthly bill  | above rates are net; the gross rates are 10% is not paid by the due date as shown on the   | -  | ıly.   |
| This<br>fuel adjustm<br>allowance for<br>based on a t | JSTMENT CLAUSE:<br>rate may be increased or decreased by an ar<br>ent amount per kWh as billed by the whole:<br>or line losses. The allowance for line losses<br>welve-month moving average of such losses<br>bject to all other applicable provisions as se | nount per k wh equal to the<br>sale power supplier plus an<br>will not exceed 10% and is<br>s. The Fuel Adjustment<br>t out in 807 KAR 5:056.<br>PUF | JUN 04 1997<br>SUANT TO 647' KAR 5:011<br>SECTION 9 (1)<br>Stephano Buy<br>CRETARY OF THE COMMISSION |

Case No.

Dated

| elby Energy Cooperative, Inc.<br>helbyville, Kentucky<br>Name of Issuing Corporation<br>CLASSIFICATION OF SERVICE<br>OPTIONAL RESIDENTIAL, CHURCH & SCHOOL SERVICE                                  |   | Community,<br>SHEET NO.<br>NG P.S.C. NO.<br>SHEET NO. | , Town or Cit<br>5<br>45 |
|---|---|---|--------------------------|
| Name of Issuing Corporation CLASSIFICATION OF SERVICE   | Original                                  | NG P.S.C. NO.   |                          |
| Name of Issuing Corporation CLASSIFICATION OF SERVICE   |   | NG P.S.C. NO.   |                          |
| Name of Issuing Corporation CLASSIFICATION OF SERVICE   |   |   |                          |
| CLASSIFICATION OF SERVICE   |   | SHEET NO.   |                          |
|   |   |   |                          |
| OPTIONAL RESIDENTIAL, CHURCH & SCHOOL SERVIC  |   |   |                          |
|   | E - RATE 10                               |   | RATE<br>PER UNIT         |
| SPECIAL RULES:  |   |   |                          |
| Motors having a rated capacity in excess of ten horse power (10 three-phase. Motors in excess of five horsepower (5 HP) shall be provided compensating starting equipment acceptable to the Seller. |   |   |                          |
|   |   |   |                          |
|   |   |   |                          |
|   |   |   |                          |
| PUBL  | IC SERVICE CON<br>OF KENTUCK<br>EFFECTIVE |   |                          |
|   | JUN 04 19                                 | 97  |                          |
| PURS  | UANT TO 807 K                             | AR 5:011,   |                          |
| BY  | SECTION 9 (1)<br>Stephano B               |   |                          |
|   | RETARY OF THE CON                         | AMISSION  |                          |
|   |   |   |                          |
|   | 1   |   |                          |
|   | C7/27                                     | 10  |                          |
|   |   |   |                          |
|   |   |   | 4 4007                   |
|   | TIVE DATE:                                | 1   | e 4, 1997                |
| UED BY: <u>Judie Brtton</u> , <u>President &amp; General Mar</u><br>Name of Officer Title   | nager                                     | Address   | le, KY 4006              |
| Issued by authority of an Order of the Public Service Comm  | ission of Kent                            |   |                          |